TURNPIKE BUSINESS PARK

A RE-PLAT OF A PORTION OF BLOCKS 5 AND 6 INCLUDING THE PLATTED RIGHT-OF-WAY CONTAINED THEREIN, "PALM BEACH FARMS COMPANY PLAT No. 3," AS RECORDED IN PLAT BOOK 2, PAGES 45 THROUGH 54, INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTION 33, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.

SHEET 2 OF 5

MORTGAGEE'S CONSENT :

STATE OF FLORIDA, COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE. UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 26581 AT PAGE 1310 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION

IN WITNESS WHEREOF, BANKUNITED, N.A. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS \\ \S\ \T DAY OF \(\tag{AP(.)} \), 2015.

ROBERT HUMMEL. SENIOR VICE PRESIDENT

ACKNOWLEDGEMENT:

STATE OF FLORIDA) COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED ROBERT HUMMEL WHO IS PERSONALLY KNOWN TO ME, EXECUTED THE FOREGOING INSTRUMENT AS SENIOR VICE PRESIDENT OF BANKUNITED, N.A., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1ST DAY OF APRIL , 2015.

MY COMMISSION EXPIRES: Dec. 2, 2018

FIRM CONTAIN PUBLIC

MOTARY PUBLIC

MELISSA CONTAIN.



SURVEYOR'S CERTIFICATION:

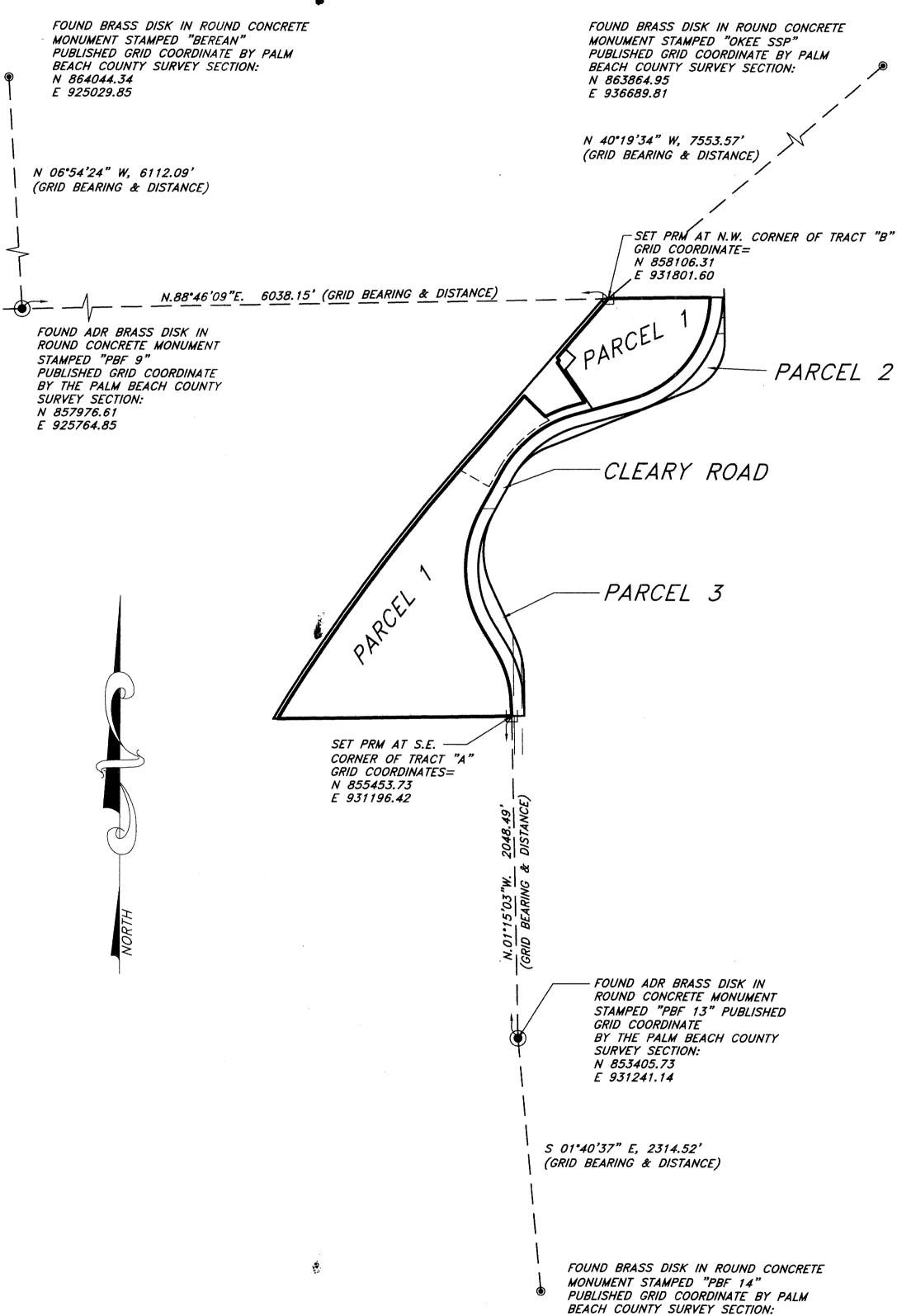
THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.s"), AND MONUMENTS ACCORDING TO SEC. 177.091 (9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW; AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA

DATE: APRIL 2, 2015

GARY P. WILLIAMS, P.S.M. FLORIDA LICENSE NUMBER 4817

AREA TABULATION FOR	TURNPIKE BUSINE	SS PARK
TRACT NAME	SQUARE FEET	ACRES
TRACT "A"	1,347,653	30.937
TRACT "B"	453,615	10.41
TRACT "C"	56,133	1.2886
TRACT "D"	72,249	1.6586
TOTAL	1,929,650	44.299

TABULAR DATA		
CONTROL NUMBER	2002-00011	
RESOLUTION NUMBER	R-2010-0154	
APPLICATION NUMBER	DRO-2014-01625	
PROJECT NAME	MPC3 TURNPIKE BUSINESS PARK	
PROJECT NUMBER	5084-002	
PETITION NUMBER	DRO-2014-01625	
EXISTING USE	VACANT	
PROPOSED USE	WAREHOUSE	
FUTURE LAND USE	LR2 FOR TRACT A, B, C, D.	
	CR FOR A PORTION OF TRACT B	
TIER	URBAN, SUBURBAN	
EXISTING ZONING	IL .	
SECTION/TOWNSHIP/RANGE	SEC. 33, TWP. 43S, RGE. 42E	
PROPERTY CONTROL NUMBERS	00-42-43-27-05-005-0091	
	00-42-43-27-05-006-0124	
	PBIA	
OVERLAY DISTRICTS	HAVERHILL	
	TURNPIKE AQUIFER	

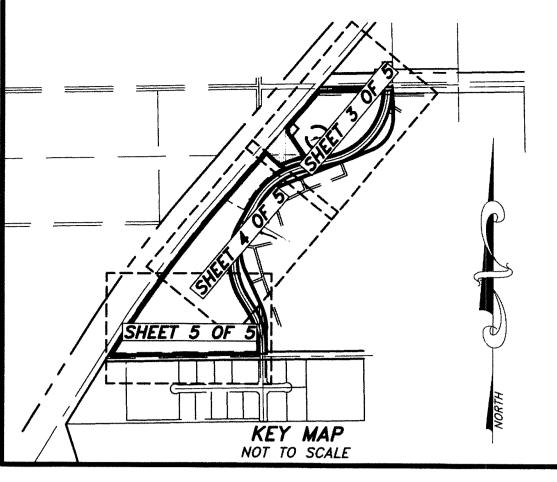


DETAIL OF TIES TO PALM BEACH COUNTY SURVEY SECTION HORIZONTAL CONTROL MONUMENTS

N 851092.20

E 931308.87

SCALE: 1" = 500"



STATE OF FLORIDA COUNTY OF PALM BEACH

This plat was filed for record at

__, 2015 and duly recorded in Plat Book No ____ on page _

Sharon R. Bock, Clerk & Comptroller

SURVEYOR'S NOTES .

1. BEARINGS SHOWN HEREON ARE BASED ON A BEARING OF SOUTH 89°02'42" WEST ALONG THE SOUTH LINE OF TRACT "LW-3" ACCORDING TO THE PLAT OF TERRACINA (P.B. 101, PG. 91, ALL OTHER BEARINGS ARE RELATIVE THERETO.

(ROTATION EQUATION: PLAT 20" COUNTER CLOCKWISE ROTATION= GRID)

SAID SOUTH LINE OF TRACT "LW-3" HAVING A GRID BEARING OF SOUTH 89°02'22" WEST IN THE STATE PLANE COORDINATE SYSTEM AS DETERMINED BY A GPS CONTROL SURVEY BY FRS& ASSOCIATES, INC. THERE IS A 20" COUNTER CLOCKWISE ROTATION FROM THE BEARINGS SHOWN AND DESCRIBED HEREON TO DETERMINE THE GRID BEARING OF ANY COURSE SHOWN HEREON.

- 2. COORDINATES SHOWN HEREON REFER TO THE NAD 1983 (1990 ADJUSTMENT AS READJUSTED BY PALM BEACH COUNTY IN 1998) STATE PLANE TRANSVERSE MERCATOR PROJECTION, ZONE FLORIDA EAST, USING A SCALE FACTOR OF 1.000028.
- 3. ALL LINES INTERSECTING CIRCULAR CURVES ARE RADIAL UNLESS OTHERWISE NOTED.
- 4. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF AND ARE BASED ON THE DEFINITION OF A FOOT AS ADOPTED BY THE UNITED STATES BUREAU OF STANDARDS AND REFER TO THE HORIZONTAL PLANE.
- 5. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES, GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE.
- 6. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 7. NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE PALM BEACH COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.
- 8. THE LEGAL DESCRIPTION OF "PARCEL 1, OTHERWISE DESCRIBED AS:" SHOWN HEREON IS THE REMAINDER OF PARCEL 1 AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 22148, PAGE 1819 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA LESS THE PARCEL OF LAND CONVEYED TO THE FLORIDA DEPARTMENT OF TRANSPORTATION IN OFFICIAL RECORD BOOK 23918, PAGE 260 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. F.R.S. AND ASSOCIATES, INC. WAS WORKING WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION WITH THE PREPARATION OF THE DESCRIPTION OF THE PARCEL CONVEYED AND UNDERSTANDS THE INTENT OF THE DESCRIPTION WAS TO COINCIDE WITH BOUNDARIES OF THIS PLAT, HOWEVER IT APPEARS THAT THE DESCRIPTION WAS PREPARED FROM A DATA BASE AND NOT AN ACCURATE FIELD SURVEY. THEREFORE THE MEETS AND BOUNDS DESCRIPTION SHOWN HEREON SHOWS THE INTENT OF THE
- 9. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.
- 10. THE ROAD, DITCH & DYKE RESERVATIONS ACCORDING TO THE PLAT OF PALM BEACH FARMS COMPANY PLAT NO. 3 (PLAT BOOK 2, PAGES 45-54) AND LYING WITHIN LANDS SHOWN HEREON, ARE INCLUDED IN THAT COURT CASE: CL-94-001668-AE, GARY NIKOLITS VS WEST PENINSULAR TITLE COMPANY ET AL. THE RESULT OF THIS LAWSUIT WAS THAT THE ROAD, DITCH & DIKE RESERVATIONS REVERT BACK IN OWNERSHIP TO THE ADJOINING LAND

LEGEND

D.E. = DRAINAGE EASEMENT F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION FND. = FOUNDL.A.E. = LIMITED ACCESS EASEMENT = LIMITED ACCESS EASEMENT OPENING L.M.A.E. = LAKE MAINTENANCE ACCESS EASEMENT L.M.E. = LAKE MAINTENANCE EASEMENT L.P.E. = LITTORAL PLANTING EASEMENT

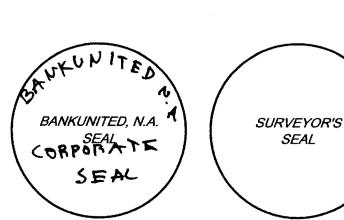
O.R.B. = OFFICIAL RECORD BOOK Δ = DELTA ANGLE OF CURVE

R = RADIUS OF CURVEL = LENGTH OF CURVE L.W.D.D. = LAKE WORTH DRAINAGE DISTRICT PC = POINT OF CURVATURE

P.B. = PLAT BOOKPG. = PAGER/W = RIGHT-OF-WAYU.E. = UTILITY EASEMENT

(N.R.) = NON RADIAL"FRS LB 4241"

□ = SET 4"x4"CONCRETE "PRM" PERMANENT REFERENCE MONUMENT STAMPED"FRS & ASSOCIATES INC". "RLS 4817". "LB 4241". "PRM"





SCALE: N.A.

F.R.S. & ASSOCIATES, INC. LAND SURVEYORS AND MAPPERS

CERTIFICATE OF AUTHORIZATION NO. LB 4241 2257 VISTA PARKWAY, SUITE 4 WEST PALM BEACH, FLORIDA 33411 PHONE (561) 478-7178 FAX (561) 478-7922

DATE: 05/2011 APPR. BY: G.P. WILLIAMS **TURNPIKE BUSINESS PARK**

SECTION 33, TOWNSHIP 43 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA

DRAWN BY: D. KUPSICK

JOB NUMBER: D 08-020.A SHEET 2 OF 5

FIELD BOOK/PAGE

M2/12-21

THIS INSTRUMENT PREPARED BY GARY P. WILLIAMS, P.S.M. IN THE OFFICES OF F.R.S. & ASSOCIATES INC., 2257 VISTA PARKWAY, SUITE 4, WEST PALM BEACH. FLORIDA. PHONE: (561) 478-7178